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TALIBAN

Between Rafidiyat and Sufiyat

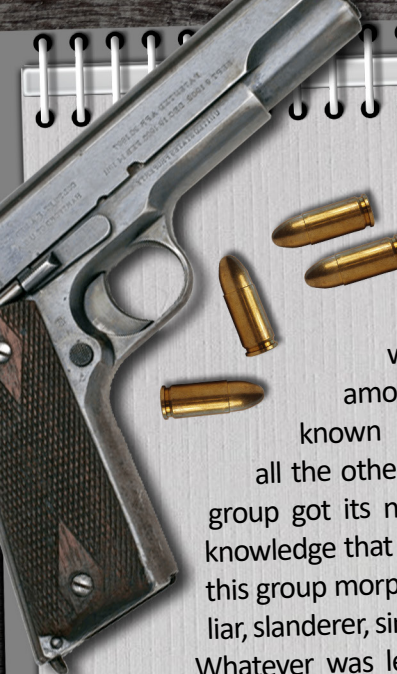
Verily the foundation of Shirk is Jahiliyah while as the core and essence of Islam and Tawheed is Knowledge; and Tawheed cannot be completed without attaining Knowledge as commanded by Allah, **"So, know well, O Prophet, that there is no god worthy of worship except Allah." {Muhammad:19}**

Knowledge is light that illuminates the paths of mankind and leads them to their Lord. Lack of knowledge leads to ignorance and ignorance is darkness, thus if this darkness overcomes the light its envelops everything around it and leads man towards Shirk and Kufr and sinks him into the lowest depths of an abyss of darkness. From the abysses of darkness is the fitnah of the Sufiya, which started from innovation and morphed into apostasy. Although the concept of Tasawuff has become familiar with Islam, in reality it has nothing to do with Islam whatsoever. It's origins, just like the origins of many religions, lies in the overcoming of Jahiliyah upon the Fitrah of human beings. There are countless examples of this, Hinduism, Buddhism to count a few. In the quest for peace and a sense of fulfillment, many people have trodden this path, trying to reach their creator. They however left the path of Muhammad (PBUH) and didn't hold fast to the rope of Allah; how can they then find any guidance?

For centuries, this reality has been apparent like the bright shining sun that Sufiyat is an offshoot of Rafidiyat and the Rafida are a disease to this Ummah and this disease has no cure except the drawn sword. The spiritual children of **Abdullah bin Saba** have always tried to distort the essence of Islam and corrupt the creed of the Muslims, the effects of which are apparent today in the form of people who attribute themselves to Islam but in reality, are Mushrikeen. These people, influenced by Hinduism and Buddhism are seen taking part in strange rituals such as, meditations, floggings, living a life of celibacy. Their creed and their beliefs are similar to those of the Rafida. They worship other than Allah, seek help from other than Allah just like the filthy Rawafid. Under the guise of miracles, they elevate pious predecessors to the levels of Lordship, seeking aid from dead people. In their love for the pious imams they commit the worst kinds of shirk with Allah

A mere glance at the pages of history tells us that just as the Rafida rejected the Khilafah, the Sufiya managed to dilute the concept of Khilafah and the pledging of allegiance by belittling it and calling every Fasiq and Fajir as Khalifa, thereby undermining the importance of the Imam of Muslims. These two sects, the Rafida and the Sufiya have always been staunch supporters of the Kuffar against the Muslims as stated by Shaykh al Islam, Ibn Taymiyyah, **the rafidah are the donkeys of the Jews who ride them for every fitnah. [Minhaj us Sunnah (1-12/20)].**

Borrowing from the words of Shaykh ul Islam, we say that the Sufiya are the dogs of the atheists who unleash them to corrupt the principles of Islam and obfuscate matters for the masses. In the resistance against the Russian communists, the fighters mostly belonged to Afghanistan and most of them were only committed to fighting for the sake of their land or to preserve their communities. They were devoid of religious knowledge. Most fighters were ignorant about fundamentals of Aqeedah, Concepts of **Kufr bit Taghut, Nawaqid al Islam, Al wala wal Baraa** were alien to them. The manifestation of this was seen in the post-soviet withdrawal which saw these ignorant people fighting each other over



wealth and power. They never fought for the sake of Allah, making the word of Allah superior was the least of their concerns except those upon whom Allah had mercy. From among these groups was a group known as the Taliban that overcame all the other groups and seized power. This group got its name from the few students of knowledge that were a part of this group but as this group morphed into a militia, every insolent liar, slanderer, sinner found his place in the group. Whatever was left of misguidance and sin was completed by the Taliban.

The air of Afghanistan charged with the slogans and feelings of nationalism and Tribalism was corrupted even more by the years of toil and investment by the communist Soviets and their agents who did their utter best to sow the seeds of atheism in the region. Owing to Afghanistan's close proximity to Iran, the presence of the Rafidah also became more and more visible. And as the battlefield of Afghanistan began to expand, the Pakistani Tawagheet began sending more and more fighters from the country to Afghanistan. Thus, the region became infested with fighters; some of them being the followers of Jahm bin Safwan, some of them had the **Aqeedah of Wahdat ul Wajood and Halool**, some of them belonged to the Bida'ti Tablighi Jama'at. The Murjiah who don't make Takfir of the Mushrikeen also found their way to Afghanistan along with those who don't hesitate to kill over matters of Fiqh. The early years of the Taliban are a testimony to this as a lot of blood was shed over matters of Fiqh and minor differences while as the Taliban stood as protectors over statues and idols.

Although there were many scholars and people upon the correct methodology in the ranks of the Taliban but the major chunk of this group was formed by ignorant deviants who were uneducated in fundamental matters of Din. It was the favor of Arab Shuyukh, after Allah, who guided the Afghan leadership and the foot soldiers towards the correct methodology, educated them about Kufr bit Taghut and the importance of fighting for the sake of Allah, to make Allah's word superior over everything else. Some of the prominent Shuyukh were **Shaykh Yusuf al-Uyari, Shaykh Abu Musab al-Zarqawi, Shaykh Anwar al-Awlaki (May Allah accept all of them)**.

As the days passed and the war took its toll on the Mujahideen, resulting in the martyrdom of many Shuyukh, the ranks of the Taliban became in-

festated with ignorant and those who despite having knowledge chose the slavery of the Tawagheet, who were elevated to positions of power by the tawagheet. After the death of **Mullah Umar (May Allah have mercy on him)**, the **Murtad Mullah Akhtar Mansour** forged letters in his name which was a clear proof towards this wicked policy of the crusaders. The crusaders had understood well, that this cursed group is filled with deviants who are blinded by prejudices of tribalism and sectarianism. They had realized very well that these people are the well-wishers of the Rafida as was stated by an Irani Rafidhi leader in Pakistan who said our fight is against the **Salafis** and not the **Sufis**. Thus, the wicked crusader plan was set into motion, and the Taliban was gradually handed over to Iran as the crusaders knew very well that, ever since their inception, the Rafidah have been the donkeys of the Jews and the faithful dogs of the crusaders.

The crusaders did indeed succeed in their plan as was seen in the recent years. In the fight against the Khilafah, the treacherous role that the Taliban played was worse than the role played by the Jews and crusaders. They played the same role that the Safawi Shia and the Nusayri Shia played against the Khilafah in Iraq and Syria. Not only did the Taliban fight the Mujahideen but they unleashed a wawa of brutality upon the common Muslims—Killing them with weapons supplied by Iran as stated by many Rawafidh leaders.

Whether it is the Irani majoos, the American crusaders, the Hindu Mushrikeen, or the Pakistani Murtadeen, all of them are united in their motive of securing their borders from the attacks of the Soldiers of Khilafah. And for this purpose, they have only one puppet in the subcontinent, the Taliban Murtadeen. The Taliban, a mix of Rafidiyat and Sufiyat have declared a war upon the people of Tawheed. These murtadeen have devised curriculums and hold gatherings to promote Sufism on an administrative level. They have killed the people of Tawheed, murdering them mercilessly as seen in the recent weeks. Until very recently, this war, was



a war between the crusaders and the Taliban. It has now changed into a war between the Taliban and the people of Tawheed. This is the same tale that the spiritual children of **Abdullah Bin Saba** have repeated spun against the Muslims throughout the history. Today, the Taliban kill the People and the Shuyukh of Ahlu sunnah to please the Rafidah, the killings of **shaykh Mutawakil and Shaykh Muhammad Nabi** and many other Muslims is a proof of this. Not only have these murtadeen killed the Muslims but they mutilate their bodies and burn their faces with acid to appease their masters. But little do the murtadeen know;

"Blood is but blood, spilling, it must Clot, Oppression is but oppression, increasing, it must stop."

The Mill of war have been set in motion. The decisive battle between Islam and Kufr, Iman and shirk has started. The lions of Allah have set forth, from the alleys of Baghdad to the mountains of Khurasan, to the deserts of Sina, to the jungles of Africa, the lions of Allah have marched forth crushing the heads of the Rafidah, **the latest example of which was the blessed martyrdom operation carried out in Kunduz, which resulted in the death of 300 rafidi mushrikeen and injuring many more.** We cannot thank Allah enough for enabling this blessed attack and our joy knows no bounds while as the Taliban murtadeen are filled with grief and sorrow over the death of their brothers whom they have tried to protect. To make matters worse for these murtadeen, the blessed operation was carried out by **Muhammad al-uygri (May Allah accept him), a knight of Allah from China.** The Taliban had promised the taghut China that it will kill and expel all uygur Muhajireen present in Afghanistan and to please these Mushrikeen, the Taliban had promised to protect and safeguard the Buddhist statues that were razed to the ground by the Mujahideen of Haq among their ranks, with explosives. The Taliban called these Taghuti statues national heritage and promised to protect them to attain

the pleasure of the tawagheet. They sought honor with them but Allah stated otherwise: **"Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power]? But indeed, honor belongs to Allah entirely."** {An-Nisa:139}

Adding to the worries of the Taliban Murtadeen is what they have had to face daily for the past few weeks, incessant IED attacks, raids, hit and run attacks, an Istishadi operation on their post, to name a few. The Taliban is losing tens of fighters as the days go on along with many commanders who were dispatched to Jahanam by the soldiers of the Khilafah. All Praise is due to Allah.

Listen O' Murtadeen, we invite you to repent and mend your ways. The Mujahideen have marched forth to fight, seeking blessings from Allah, and they will continue to march—Your treaties and your unity with the Kuffar and the Rafida will be of no avail—until **Eesa ibn Maryam (Alayhi Salam)** descends. On that day, the masters of the Rafidah; the Jews will have no shelter except for the tree of Gharqad.

O Murtadeen, you too should start cultivating the Gharqad trees instead of opium in Afghanistan, that is your only hope because you will find no shelter either. But Allah almighty said: **"And for every nation is a [specified] term. So, when their time has come, they will not remain behind an hour, nor will they precede [it]."** {Al-A'raf:34}

"And Allah is predominant over his affair but most people don't know."



Shaytan's objective, therefore, is to prevent the slaves of Ar-Rahman from worshiping Him almighty Alone without partners – and in order to achieve this aim, he employs various strategies and tactics, and has recruited many (from among mankind and jinn) to aid him in his mission.

Perhaps the greatest favor of Allah upon mankind, is the sending of messengers to elevate them, guide them and lead them towards the bright light of Tawheed. And as the Messengers of Allah called people towards Tawheed, asked them to abstain from shirk, the people split into two camps, the camp of Ar-Rahman and the camp of Ash-Shaytaan. This is the pure Sunnah of Allah, that He separates evil from the good and truth from the falsehood. With the Prophethood of Muhammad (PBUH), the best and the last messenger of Allah, the duty of preaching the message of Tawheed fell on the shoulders of the Scholars. As the hadith states, **“The Ulema are the inheritors of the messengers.”** (At-Tirmazi)

Now, we can see there are mainly two categories of Ulema i.e Religious Scholars of Islam. First are the scholars of Haqq and the others are evil scholars.

The ulema of Haqq, the Awliya of Ar-Rahman, the people of Quran, fought in the path of Allah with their wealth and their selves, proudly carrying and spreading the flags of sunnah and clarifying for the masses, the truth. These men were tried and tested, shaken to their very foundations; they were killed, tortured, imprisoned, tested with fear and poverty, but they always stood firm and their faith never wavered.

On the other hand, we have Shaytan's loyal troops, the evil scholars, who ambush the slaves as they traverse the Siratal-Mustaqim, calling them to misguidance and falsehood. They are those who have purchased the life of this world at the expense of the Hereafter, hence they distort and conceal the Ayat of Allah almighty – in support of the tyrants, who violate the principles of Tawhid and compel the slaves to accept them as lords besides Him

almighty. They are those whom the Prophet (PBUH) described as: **“Callers at the gates of Jahannam (Hell Fire), and whoever responds to their call they will throw them into it.”** (Muslim: 1847). These enemies from the army of Ash-Shaytaan have continued to wage war against the Muwahideen. The war against Islam and its people is fought on multiple fronts. It is not just fought on the battlefields. A war has been waged against the bodies, minds, morals of the Muslims. The Kuffar have not even left the religion of Allah alone, they have utilized all the means at their disposal to distort and twist the creed of the Muwahideen. Their biggest ally in this folly are the evil Scholars, **Ulema us suoo**, the minions of Shaytaan, the panting dogs, the donkeys, the shuyukh of dinars and dollars.



The Inheritors and The Bandits of KNOWLEDGE

Indeed, the evil scholar lacks fear of his Lord and thus neglects his obligations and utilizes his knowledge against the adherents and defenders of Tawhid – thereby assisting Shaytan to achieve his aim. Such is the extent of his evil that despite being endowed with knowledge of the Divine Revelation, he still behaves like an ignorant person.

When Allah mention the evil scholars, purchasing a miserable price for His signs, He called them dogs, donkeys, cursed, animals, magicians and other derogatory terms to warn people of the great danger. These hurtful titles, which Allah gave them to degrade them, are the recommended godly and wise

ways to deal with them. It is basically because Allah knows that there is reverence and respect of knowledge added to the beauty of the speech. An Evil scholar, an 'alim who acts different from that which he knows, Allah gave a parable that he is like a dog. Allah says: **Thus his example is like that of a dog: if you chase it, it pants; and if you leave it alone, it pants. Such is the likeness of the people who reject Our Ayat [Al-Ar'af: 176]**

They are those who do not act upon the knowledge with which they have been blessed, and thus Allah Al-mighty says: **"The likeness of those who were entrusted with the Tawrah, but who subsequently failed (in those obligations), and did not carry it, is as the likeness of a donkey who carries huge burdens of books. How bad is the example (or the likeness) of people who deny the Ayat of Allah. For Allah does not guide the unjust people. {Al-Jumu'ah:5}**

In I'lam Al-Muwaqqi'in, Ibnul Qayyim said, **even though this was directed to the Jews, it also applies to the people who were given the Qur'an and do not act upon that which is in the Qur'an.** Ibn Katheer said, **this parable is for those who do not know what is in the books.** Ibn Abbaas said, **Hummilū (entrusted with) meaning they were ordered to act upon it. They were given it in order to act upon it.**

The likeness of those who were entrusted with the Tawrah, and likewise the Qur'an and they failed those obligations, they are like a donkey which carries huge burdens of books. Does he understand anything out of them? That is the example of the people who deny the Ayat of Allah. The first example was the likeness of a knowledgeable person to a dog and here it is to a donkey. If you put those books on a donkey, what does a donkey get out of carrying them on its back but the weight??

So, the one who carries the **Qur'an, Bukharī, Muslim, Al-Mughnī, Usool Ath-Thalathah** or other books, if he knows it but he does not apply it then what does he get but the burden of carrying it? You get nothing but the burden of the weight, just like the donkey.

They are given the books to learn but they do not want to learn what is in the books. It is also for those who know what is in the books, they memorize it but they do not comprehend it, and they do not act upon it. And it is also for those who know it and tamper and play around with it. They are worse than a donkey because at least a donkey has no intelligence to comprehend. They have the intelligence but do not use their intelligence, so they are indeed worse than a donkey.

Knowledge is meant to be applied. We must take knowledge, and apply and act upon it. Sadly enough, those who

would use their knowledge to manipulate the Ummah and increase their own worldly gain are taking advantage of those among us who are less knowledgeable. These are the circumstances that we are living in right now. This is all of course because of absence of implementation of the Islamic Shariah. The believer should therefore be on his guard as he traverses the Siratal- Mustaqīm, in pursuit of Allah's Pleasure, against those who pretend the image of guides, but in reality, they are those who waylay the people along the road.

A believer should seek Islamic knowledge only from those who act upon what they have acquired of it, and who sacrifice and endure hardship in order to defend the Truth against those who seek to prevent its establishment. Likewise, the believer should seek refuge with Allah al-mighty against the evil speech of the scholar whose role is essential for the success of Shaytan's plot.

The Prophet (PBUH) said, **"I fear for my Ummah, more than the fitna of Ad-dajjal, the fitna of evil scholars."** {Musnad Ahmad}. Ibn ul Qayyim, in his book Al-Fawa'id, gave a parable. He said **evil scholars are like people sitting on the gates of Jannah and calling people to come on in.**



With their tongues they are saying come on in, come on in, but their actions are saying do not come in. The more they talk to people and tell people to come in, the more their actions say do not listen to us, because if we were indeed truthful then we would have been the first to apply it.

Ever since the crusader America started its war on terror, the matter of the evil scholars has become much worse. The amount of money that the crusaders have spent to create **Mullah Bradleys** in the ummah has resulted in an epidemic of these low life shuyukh. These palace scholars in a bid to please the crusaders and the tawagheet ruling over the Muslim lands have waged a war on Allah and his messenger (PBUH). They said the Kuffar against the Muslims, they slander the Mujahideen, accuse the Ulema al Haq of unjust takfir and extremism, these lapdogs of tawagheet even permitted the crusaders to occupy the Land of two holy Mosques. Validation of shirk and kufr of the raw-fidh anjas, fatawas that permit voting have been among the many crimes of Ulema us suo.

The Muslims today are living in the darkest times, their lands have been occupied, a relentless campaign of murder, loot and pillage has been unleashed by the kuffar. The Jews, the crusaders, the Hindus, the Buddhists, the raw-fidh have all united against the Muwahideen. Thus, a spark has ignited, that would culminate in a ravaging fire that would traverse throughout the world and in this mighty battle the Awliya of Allah proved their truthfulness and

sacrificed everything they held dear in pursuit of Allah's pleasure.

The noblest and the best Awliya of Allah, left behind mighty examples and a lofty history of sacrifice, persistence and patience. The Imam of Ahlu Sunnah, **Imam Ahmad bin Hanbal** stood firm during the Fitna of "Quran being creature." He was imprisoned, tortured but he never compromised on the principles of Aqeedah.

Shaykh ul Islam, Ibn Taymiyyah was imprisoned and eventually died in prison but he persisted in fighting the enemies of Allah with his words and actions, refuting the deviants, fighting in the path of Allah. **Imam Maalik** was flogged for his defense of Sunnah, the Mujaddid **Shaykh Muhammad ibn Abdul Wahhab** was fought against and slandered but that didn't stop him from propagating the pure tawheed.

They were steadfast in the face of adversities and relied on Allah all their lives, their noble lives are a shining lamp that illuminate the path for the seekers of truth.

Various Islamic scholars have suffered in the prisons and have been killed for the truth because they call for Tawheed. But the evil scholars that are in our midst today are mocking the truth by mouthing the same Fataawa, but acting in another manner and re-explaining what the scholars of **Ahlu Sunnah wal Jama'ah** have said.

Thus, for each and every occasion, these scholars have a different tongue, thus they are double and triple tongued in the various languages of kufr. These wicked scholars attack and slander the Mujahideen and the people of truth, corrupt the creed of the Muslims, divide them and make all efforts to weaken them. They leave no stone unturned to help the Kuffar against the Muslimeen and to sway the people far away from the truth all in a bid to please their masters. But even in these difficult times, The ulema of

haqq and the Mujahideen have taken the fight to these Kuffar, inflicting them with wounds and cuts in revenge for the Muslims. They have set examples for the Muslims to follow, **Shaykh Osama** sacrificed all his wealth for Allah's religion and strove throughout his life until he was martyred. **Shaykh Abu Musab al zarqawi**, **Shaykh Abu Muhammad al Adnani**, **Shaykh Abu bakr al Baghdadi**, **Shaykh Abu Omar al Baghdadi**, **Shaykh Abu Hamza al Muhajir**, **Shaykh Abu Maalik at Tamimi**, **Shaykh Turki al Bin Ali** (May Allah accept all of them) were among the strangers who left this Dunya to attain the pleasure of Allah, they were a shield for the Ummah against the Kuffar. They wrote with their blood, golden stories of Sacrifice and gave hope to a destitute Ummah.

They used their knowledge and their wealth only for the sake of Allah, to make his word the supreme. They taught this Ummah lessons of honor and dignity, they fulfilled their duty of exposing the tawagheet and their lapdogs. They were truthful in their promise to Allah. We consider them such and Allah is their judge. And they have left behind a generation who will continue to fight and expose the Awliya of as-Shaytaan. And this cycle will continue until it comes full circle with the descend of **Eesa (Alayhi Salam)** and the eventual victory of the Muslimeen. We ask Allah to save us from the Ulema us suoo and to make us from those who follow the blessed sunnah of Muhammad (PBUH). "**Your example O Murtadoon, is the example of a dog, the example of a donkey carrying books. Upon you is the curse of Allah, the Angels, and all of mankind.**" **Shaykh Abu Muhammad al-Adnani** (May Allah accept him).

Allah is the one whose help is sought, and upon him we rely, and there is power or might except with Allah. May the peace and blessings of Allah be upon the Prophet, his household and all of his companions.



Certainly, the evil ones suggest their friends to dispute with you,
(Al-Anaam:121)

Ideological WARFARE

and the **EVIL** SCHOLARS

From among the many misconceptions regarding the war on Islam and its people, the biggest misconception among the Muslims is, they consider this to be a military campaign that has nothing to do with our Deen. The enemies of Allah, however, are determined to hinder the people from the path of Allah and to enslave the Muslims. And in this quest, they have left no stone unturned to weaken the Muslims. They have done everything in their power to fulfill their agenda. They have united to distort the pure Aqeedah of the Muslims.

Upon examination this war, we find that the **Ulema us suoo**—the evil scholars— and the proponents of critical thinking and “**intellectual awakening**” are the biggest accomplices of the Kuffar. As the Kuffar realized that the

principles of this Deen are clear, its commandments are categorical, its terminologies are determined, thereby closing all the doors of distortion. The Kuffar then devised a wicked plan; seeking to distort the commandments by obfuscation by complicating clear matters—replacing them with unclear and confusing terminologies. For this they sought the services of the Scholars of Palaces and paid Shayateen, who sell the verses of Allah cheaply.

They distorted terminologies and confused the people. Terms like Jihad—which is beloved to Allah—were changed by the Tawagheet. They replaced “**Jihad**” with “**Terrorism**” making the two synonymous. And then their pet Ulema us suoo use this term on the pulpits and in their lectures. Using this smokescreen, they distort the matter of fighting for the sake of Allah and portray it as an ugly and hateful matter to the people.

This did not stop here, rather, more crookedness was introduced in this war of terminologies. To justify acts

that incur the wrath of Allah such as atheism, **attacking the honor of the Prophet (PBUH), Slandering the Sahaba (May Allah be pleased with them)**, they came up with terms such as **freedom of speech**. They adorned these terms for the people and made it acceptable to them. Thus, **Usury** became **profit**, **Alcohol** became **soul food**, **Adultery** became **Personal choice** and **Nudity** became **Art**.

This matter is not restricted to the Kuffar alone, whose reality is clear upon everyone except that Allah has obliterated his sight and hearing. The groups that claim to be fighting for Shariah are also infected by this cancer. In fact, it has eaten into their very existence. You, therefore, see them using terms such as **Resistance** instead of **Jihad**, **Civilians** instead of **warring Kuffar**, **Sinners** instead of **Tawagheet** who replace the Shariah Allah with man-made laws.

This is because they fear them as they should fear Allah, than that. It shows in their appearance and in their outlook. They have accepted and internalized humiliation and Slavery.

Thus, whoever wants to be free from this mental slavery and humiliation needs to drink from the pure spring of Islam. Just as they refer to the Quran and sunnah in matters of meanings and interpretations, they also ought to refer to the Quran and sunnah in matters of Words and terminologies. Just as misguidance stems from distortion of meanings and interpretations, it also stems from distortion of words. Thus, meanings and interpretations should be taken from their intended molds. As Allah says, **“an Arabic Quran, free from any distortion, so that people may be mindful.” (Az-Zumar: 28)**

Thus, if you walk upon the straight path, you will be saved from crookedness and if you divert from this path, you will be counted among the crooked and you will end up in the lowest pits of hell-fire.

So, for those who seek the truth, return your matters to the scholars who are among the first rows on the battlefield and after that those who are known to them and agree with them, whether they are in Prisons or outside of them.

And remember imprisonment by the Tawagheet is not a proof of righteousness or scholarship. These Tawagheet imprison everyone in accordance to the policy of their states and governments and whoever opposes them is imprisoned. A lot of times these people are given the title of Shaykh and thus a fabricated scholar is produced for the people and this is the case more often than not.

And remember, Prisons are a trial from Allah and not everyone passes this trial. It may be that a Shaykh was hit with a trial and he retracted his opinions and rethought his methodology. It may be that, in prison he changed his beliefs from what he had before.

So, whenever your Shaykh is released from prison, don't follow him blindly except in clear cut matters. And if he is steadfast upon his beliefs that he had before going to prison and has the same proximity and love for the people of Jihad, then follow that Shaykh. If he has watered down his principles and beliefs and doesn't feel the same way about the people of the battlefields, then the favored opinion is that the Shaykh has been hit with a terrible Fitnah.

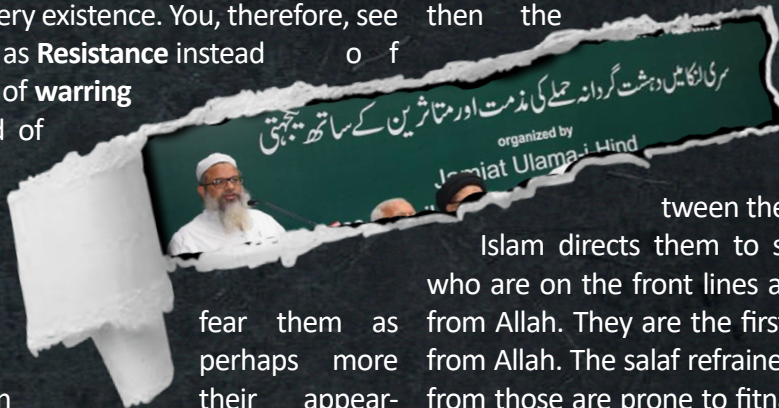
During the times where differences between the Muslims are pronounced, Islam directs them to seek guidance from those who are on the front lines as they are most deserving from Allah. They are the first ones to receive guidance from Allah. The salaf refrained from seeking knowledge from those are prone to fitnah. Fitnah, that is closer to them than their jugular veins.

Sufyan bin uyanah relates that Abdullah bin Mubarak said: **Whenever there is fitnah, seek guidance from the Mujahideen and those who are on the front lines, as they are the ones about whom Allah said, “we will surely guide them to our ways.”**

Shaykh al Islam, Ibn Taymiyyah said, **this is precisely the reason that the doors of guidance are opened through Jihad as the noble verse in the Quran points out, “Those who fight in our cause, we will surely guide them to our ways. (Al-Ankabut:69)**

Therefore, those who fight in the path of Allah are guided by Allah. In their struggle, all the paths of knowledge are leveled for them by Allah. Thus, it becomes incumbent upon us to follow the teachings of the Mujahideen and the Scholars among their ranks, as they are ones calling towards the implementation of Shariah and making Allah's word supreme.

Those in prisons are not a Hujjah for anyone. Most of those lying in the cells and dungeons are but tissue papers, used and dumped by the Tawagheet. They earned the anger of Allah by pleasing the Tawagheet, and thus the decree of Allah has been executed against them. And they have no one to blame for it except themselves, for Allah doesn't commit injustice to his servants.



All praise be to Allah who honors those who obey Him and disgraces those who rebel against Him, Vanquisher of the oppressors, the Imprisoner of the Caesars, the Breaker of the Kistrās, the One who takes recompense from the tawāghīt (false deities), a Sunnah of Allah and you shall not find in Allah's Sunnah any change, nor will you find in Allah's Sunnah any alteration. And may Allah's Blessings and Peace be upon the best of the creation of Allah, the Imam of the Mujāhidīn who announced to the tawāghīt, **"I have come to you with slaughter"** and the one who said, **"I am the laughing slaughterer."** Allah says, **"And Our word [i.e., decree] has already preceded for Our servants, the messengers, [That] indeed, they would be those given victory, and [that] indeed, our soldiers [i.e., the believers] will be those who overcome."** (As-saffat)

On the 5th of August, 2019, the cow worshipping polytheists of India, decided to abrogate an article that gave Kashmir a special status among the states of India and it was these articles that preserved the **"disputed"** identity of Kashmir. These laws and articles made by men upon the tongues of Shayateen, can be altered any time in the parliaments according to the whims and desires of the mushrik rulers. But the chain of events that unfolded afterwards exposed many claimants of Jihad. Masks fell off, cloaks of scholarship were taken off by the Munafiqeen who until then were proudly wearing it and were never missing any opportunity to show it.

Those who claimed to be mujahideen, on the orders of their masters in Pakistan erased all shades of Islamic names and labels from their filthy organiza-

tions. Militant organizations started adopting names and inspiration from communist ideologies and struggles. Nationalist slogans started drowning the chants of takbeer, that until very recently was the battle cry for these Munafiqeen.

The political organizations on the other hand, went a step further. The **Jamat e Islami**, like their ideological brother, the **Ikhwan ul Mufliseen**, conceded that they are supporters of democratic systems and harbingers of peace, pleading in the courts of the tawagheet. These organizations, who for years robbed the ummah, the families of the martyrs, are now openly crying surrender, selling their worthless ideologies to the Mushrikeen. These are the same people who nursed generations on the milk of humiliation, teaching them the language of Gandhi and Mandela, teaching them to please the kufar, teaching them to seek judgment from



Allah will surely make evident those
who are **TRUTHFUL** & who are **LIARS** ?

the tawagheet.

As Allah subhanahu tallah says: **“Have you not seen those who pretend to believe in what has been sent down on you and what has been sent down before you, and yet go to the false deities for judgment (in their disputes) while they have been ordered to abjure them! Satan will lead them far astray” (An-nisa ayat 60)**

The strongest enemies to the people of Tawheed, harshest against them in their speech and actions. From killing the soldiers of the Khilafah to slandering them, these sell outs left no stone unturned to sway the people away from Tawheed and Jihad. **“They plot, but Allah plotteth; and Allah is the best of plotters.” (Al-Anfal).**

O Muslims of Kashmir, for decades you have been oppressed by these cow worshippers, your honor has been violated. How long will you continue to accept this humiliation. You have sacrificed your lives, your wealth only to be used by the agents of Murtadeen from the other side of the border. Know that Allah does not change the state of the Ummah until and unless they change within as Allah Swt says: **“Lo! Allah does not change the condition of people until they first change which is in their hearts” (Ar-rad 11)**

Know, may Allah ease your affairs, that the only path to victory is the path that the Prophet (PBUH) and his companions walked on, the one true path. The path of Tawheed and Jihad.

For years, you sought might and honor from the Tawagheet but Allah humiliated you. Did Allah not say, **“might belongeth to Allah and to His messenger and to the believers; but the hypocrites know not.” (Al-Munafiqoon).** These Tawagheet hindered you from the straight path, they ruined not only your deen but your dunya as well. They plundered your wealth, robbed you of your rights, and plunged you into a never ending circle of suffering and misery.

To gain our lost honour and dignity it is necessary that we understand and apply the true meaning of tawhid in our lives as Imam ibn Taimiyyah states **“The perfection of tawhid is found when there remains nothing in the heart except Allah, the servant is left loving those He loves and what He loves, hating those He hates and what He hates, showing allegiance to those He has allegiance to, showing enmity to those He shows enmity towards, ordering what He orders and prohibiting what He prohibits”**

Know, my dear brothers and sisters in Islam, it is Allah alone who is worthy of worship and it is Allah alone who has the right to legislate. Imam Ibn Taimiyyah states **“Worship is founded upon the Legal Law and following it, not upon ones base desires and innovation”** Therefore, implementing man made laws sabotage the meaning of worshipping Allah alone, until and unless we ab-

jure all those who dare to legislate abandoning the law of Allah, Allah has commanded you to **“Fight in the way of Allah against those who fight you.” (Al-Baqarah).**

And it is Allah alone who gives victory to his slaves. For years, you were lied to, your honor was sold in the markets of the tawagheet. Your dead were draped in a flag that is drenched with the blood of mujahideen and innocent Muslims. You were made to fight a dirty war for a country that handed over chaste Muslim women to the crusaders. Think then, O slaves of Allah, will Allah be pleased with you, will Allah give you victory, while you continue to dance to the tunes of these Murtadeen? Will you find honor in the courts of the tawagheet? Will you gain freedom and victory when you are supported by drug peddling? Verily Allah said: **Whoever shows enmity to a pious worshiper of Mine, I declare war against him.” (Hadith Qudsi)**

Know, may Allah have mercy on you, that Allah has declared war on these tawagheet, Allah will take revenge for his Slaves, and know that this boat is a sinking boat, this cause is a lost cause. These tawagheet will be slaughtered by the permission of Allah. As for you, Allah has given you a chance to rectify you Dunya and your Aakhirah. Your only hope is holding fast to the book of Allah. **“This [Qur’ān] is a clear statement to [all] the people and a guidance and instruction for those conscious of Allah.” (Al e Imran)**

Hold fast to the book of Allah and tread the path of the Sahaba, and Allah will then open the doors of victory for you. Honor and might will then become your destiny. As for the Munafiqeen, wallahi they have been exposed, the fallacies of their cause have been made evident, and all praise is due to Allah.

Take a look around you, the Kuffar have united against the Muslims, they have waged an all out war on Islam and its followers. Those, who for years, tried to appease the mushrikeen and kuffar are now being viciously attacked. Did Allah not say, **“And they will continue to fight you until they turn you back from your religion if they are able” (Al Baqarah).**

Today you see a ruthless campaign has been unleashed against the Muslims which is not only military in nature but also economic and cultural. Your religion is under attack and all you do is fight for a worthless nation and its dogs who have sold their Deen to the Jews and crusaders. Will you not use reason then?

“Already has Our Word been passed before (this) to our Servants sent (by Us), That they would certainly be assisted, and that Our forces, - they surely must conquer.” (As-saffat)





Nullifiers OF ISLAM

5



By
Shaykh Turki Al-Bin Ali
(may Allah accept him)

Today we will talk about the 4th nullifier of Islam: **[Whoever believes that some guidance other than that of the Prophets (PBUH) is more complete and that someone else's judgment is better than his judgment, such as the one who prefers the judgment of the Tawaghit (pl. of Taghout) over his judgment, then he is a disbeliever.]**

It is known to Muslims by necessity that the rules of Allah are the best of the rules and the way of the prophet PBUH is the best of ways. Allah says in Sourat Al-Maidah: 50 **"Then is it the judgment of [the time of] ignorance they desire? But who is better than Allah in judgment for a people who are certain [in faith]?"**

But those whose hearts are still in doubt and hypocrisy, they prefer the rulings of Jahiliyah (old rulings or modern rulings) over the Allah's rules. Implementing the rules of Allah on his servants is a very easy thing due to its compatibility with the natural instinct.

But those whose hearts have sickness keep making excuses to avoid implementing them such as seeking acceptance and recognition from the west or making it sound very difficult to implement the rules of Allah or by claiming things like **"These rulings are obsolete and not compatible for our time or place"**.

If we look at the first state of Islam founded by the prophet PBUH in Madinah and try to find the statistics of how many robberies took place at his time or how many cases of adultery were recorded or how many alcohol consumption cases were recorded. Now let's compare that with the statistics of today, how much Zina, rapes and robberies take place.

People have become experts and professionals in robberies and made adultery widespread through well-es-

tablished networks. We seek refuge from the evil of Zina, it is narrated that the prophet (PBUH) said if Zina (Fornication) becomes widespread amongst people then Allah will punish them.

If we also look at the high homicide rates today, you'll be surprised. Murder has become so widespread to the extent that the one killed doesn't know what he's getting killed for. And this one of the signs of the nearness of the Day of Judgment as was foretold by the prophet (PBUH).

Due to this widespread corruption, we hear of things beyond imagination. This is all a result of abandoning the rules of Allah for man-made laws and as the proverb says: **"Whoever feels safe from punishments will be misbehaved"**. That atmosphere of corruption is a fertile ground for anyone to fulfill their desires any way they want.

Another thing is about these man-made laws, they're like the idols which were made from dates at the time of Quraysh, and whenever one of them felt hungry they eat these idols. Same with these rules many times, we notice that whenever one of their rules goes against their wishes, they simply change it for a different one.

Allah is the one who created us and He is the one who knows his creation best, and He is the one who revealed His book to us, His book is above all books. Allah says in Al Mulk: 14: **"Does He who created not know, while He is the Subtle, the Acquainted?"**

Allah knows what is better for His servants, and He knows what's better for their community. Any crime which has a specified punishment from the Quran/Sunnah is the best rulings due to the wisdom of Allah and only His rulings will have a positive influence on His servants if only they knew...

Shaykh Muhammad ibn Abdul-Wahab talked about another widespread nullifier “ **Whoever believes that some guidance other than that of the Prophets’ (PBUH) is more complete and that someone else’s judgment is better than his judgment, such as the one who prefers the judgment of the Tawaghit over his judgment, then he is a disbeliever.**”

Some of the Murjiah of today claim that “**The Shaykh said whoever believes....**” In order to restrict this nullifier from a nullifier by action to a nullifier by the heart which leads them to not declare the ruler who doesn’t rule by the rule of Allah as a Kaffir unless he believes in his heart.

To refute this, we say: The Shaykh never restricted it; we wonder where you came up with such restrictions. He clearly spoke about a nullifier which was widespread at his time and is still happening today in our time. But that doesn’t mean that the nullifiers are only restricted to what the Shaykh mentioned here. The Shaykh’s words cannot be taken as restriction because if it was to restrict, he would have said: “**The person would only become a Kaffir if he**”

Also, Imam Ibn Al-Arabi Al-Maliki RA said: “**Whoever claims that his man-made law is from Allah then he has committed disbelief.**” The Murjiah of today also abuse and make restrictions by saying “Notice that Ibn Al-Arabi said whoever claims to justify the Kufr of the rulers of today by such restrictions. We ask such Murjiah, where did you get these restrictions from?”

Imam Ibn-Al-Arabi gave an example of a nullifier of Islam but he never said that as the only image. If for example, it reached me that a man named X insulted Allah and his prophet PBUH, and I was asked about the ruling of such an action and I replied with: “**Whoever insults Allah and insults his prophet PBUH has committed disbelief**”.

Is it proper for someone to claim that Notice how Abu Sufyan said (insults Allah AND his prophet PBUH) therefore insulting Allah alone is not disbelief or insulting the prophet (PBUH) is not disbelief.? It is obviously wrong because I was addressing a specific matter which was brought forward to me. You can’t make up restrictions from that. I also believe that whoever insults Allah alone has committed disbelief and whoever insults the prophet PBUH alone has committed disbelief.

Therefore, Shaykh Muhammad ibn-Abdul Wahab was talking about a specific widespread nullifier; he was addressing it and not setting restrictions. It is true that just believing that some guidance other than that of the Prophets (PBUH) is more complete is disbelief, however this is separate from the disbelief of the one who rules by

other than what Allah has revealed which is a nullifier by action without taking into account the condition of the heart as we will explain soon.

Therefore, believing in the heart that some guidance other than that of the Prophets (PBUH) is more complete is disbelief whether he applied the rules of Allah or not. Allah says in Al-Maidah:2: “**O you who have believed, do not violate the rights of Allah**”

How did they violate (Istihlaal) the rights of Allah? Imam Al-Qurtubi RA answers: “**Violating them is by replacing them**”. This is what Istihlaal means. And that was how Quraysh used to replace and play around the rules of Allah (The Sacred Months).

Shaykh (RA) said: “**It is impossible for a person to replace something for another thing without believing that the other thing is better than what he first had.**”

Whoever replaces a car for a different one, then by logic that person didn’t leave his first car for the second one except that he believes that the second one is better in one way or another (Better performance or more comfortable or cheaper price or the second one is better etc.).

So, whoever leaves one thing for a different thing then it is logical to conclude that he didn’t leave the first thing

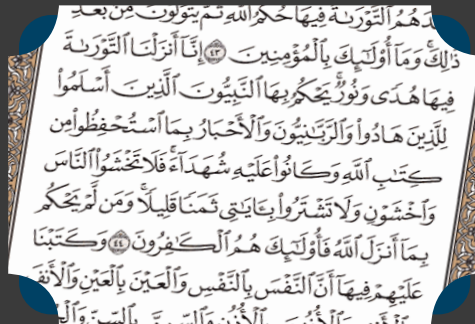
without believing the second thing is better for him somehow. The only legit exception/excuse is if the person was forced to fall in it.

From the above, we can conclude that external physical actions are the mirror of what’s in the hearts except in the case of compulsion. This can be proven by the Hadith

narrated by Al-Nu'maan Ibn Bashir (RA): “**.... There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoiled the whole body gets spoiled and that is the heart.**” [Bukhari & Muslim]

So, we conclude the general rule that a person would not abandon/replace the rule of Allah for a different rule except that he believes one way or another that the other rule is better than the rule of Allah, by logic.

It even gets worse when such people not only replace or abandon the rule of Allah but they claim that these man-made laws which contradict Islam are justice and they form constitutions such as “**Ministry of Justice**” “**Court of Justice**”. The reason they call such man-made laws “**Justice**” is because they see them as the ultimate justice instead of the Laws of Allah and His prophet PBUH. Beyond doubt such people show preference for man-made laws over the rules of Allah and His messenger (PBUH).



20 ISSUES

of the Voice Of Hind

About a year and a half ago, a small magazine was started that has today become a thorn in the eyes of the Tawagheet of subcontinent. They have done everything to stop it's publication, from carrying out dozens of raids to arresting tens of innocent Muslims, (May Allah free all the Muslims from the captivity of the Kuffar). **So, we say to the armies and agencies of the Tawagheet that, Die in your rage. Keep plotting, Allah Has also planned, and indeed Allah is the best of all planners.** The quality of the content and effectiveness of the articles of Voice of Hind, its preparation and publication, and its circle of readers, are increasing day by day, and all praise and gratitude belongs to Allah. **So far, Voice of Hind has completed it's journey till 20th issue.** We ask Allah to aid us in continuing this blessed magazine and make it a source of regret for the Kuffar. We ask Allah to guide the Muslims by it's call so that the youth of the Muslim Ummah may awake from their slumber, enabling them to wage epic wars on the land of Hind once again, **until there is no more Fitnah and the whole religion belongs to Allah alone.**

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SAWT-AL-HIND

Ansar ul khilafah in Hind

Rabi' al-awwal 1443

